

RSM NOTE



Dear Residents,

*Warmest Greetings from The Pakubuwono House*

In this opportunity we would like to thank you to all Residents for all the support toward the Building Management, and the warmest welcome for our new Residents. We wish you enjoy and have a pleasant stay with us.

We also would like to wish you “Happy Eid Mubarak 1442 Hijriah” to all who celebrate. May God shower countless blessing upon you and your family.

Last but not least, please feel free to contact myself or any of my colleagues if you have any requests or concerns. We will be happy to assist you with my best personal wishes.

Sincerely,

Birgitta Adisty  
Resident Service Manager

REGULATION

10. MAINTAINING THE UNITS

10.1 Noise Disturbance

10.1.1 Residents must refrain from any noisy activity or boisterous acts that would disturb the peace and quiet of other Residents.

10.1.2 Radio, television and/or any other source of noise or music must not exceed normal sound levels at any time. Band instruments are not permitted to be played at all times.

10.1.3 Residents must ensure that their Visitors/drivers do not announce their arrival by blowing of the horn on their vehicle.

10.2 Odor Control

10.2.1 Residents must keep their Units free from offensive/ disturbing odors which originate from odors of cooking and waste bins.

10.2.2 The use of chemicals which produces unpleasant odors or poisonous gases is strictly prohibited.

10.3 Pets

Residents are not allowed to bring/have and/or allow anyone to bring animals/pets of any kind into the Units or anywhere in the Common Area. The Building Management will have the right to confiscate and dispose of any unauthorized pet found inside the Complex as it deems necessary.

10.7 Behavior

10.7.1 Residents must take the appropriate actions to ensure that their Visitors do not disturb the peace and quiet of other Residents.

10.7.2 Residents are not allowed to conduct any illegal activities of any kind i.e gambling, drugs, etc., in the Unit or in the Common Area.

10.7.3 Residents must supervise their children at all times. Children are the responsibility of their parents and shall not be permitted to:

- Damage/break any property that is part of the Common Area and Common Property of The Pakubuwono House.
- Cause excessive noise or disturbing the peace and quiet of other Residents.

10.7.4 Residents must not allow their children to play in the lifts, stairs or fire emergency exits.

10.7.5 Penalty fees and all costs will apply for any proven violation or reckless vandalism to the facilities and properties in the Common Area. The penalty fees will increase in line with the financial value damage inflicted upon the facilities and properties. The Building Management reserves the right to inform the lawful authorities as well.





INFORMATION

“Swab Antigen Test”

As part of our effort to minimize the spread of covid-19 virus in our premises, we were carried out an Antigen Swab Test for all employees of The Pakubuwono House, including employees from the vendors that are working under Building Management which was scheduled on 5-6 April 2021 at Building Management’s Meeting Room at Basement.



We are gladly to inform you that the all employees of The Pakubuwono House (include CK’s staff) result test are negative. We thanked for all your support and cooperation.

“Repainting Balcony Railing for Free”

We would like to inform to all Residents in Pakubuwono House that we would like to offer the repainting balcony railing project start for free.

This project will start on month April 2021 and the process will need approximately a whole day to complete.

Please contact Tenant Relation Officer for further information and the schedule maintenance.

Thank you for your kind attention and support.

Sincerely,  
Building Management

“New: E-residence Application”

In order to improve the facility and service, we would like to inform you that we are now publishing the new mobile application that can be downloaded at Play Store or App Store for handling an invoice payment and also for reporting any defects inside or outside the Unit. Please follow the steps below to access the application:

1. Install “**Solusi Hunian Pintar**” App on Play Store or App Store.
2. Open the app and choose “**Registrasi**”.
3. Enter your Name, Phone Number, and E-mail. For ID Hunian, please enter: **SHP01000001**.
4. Enter OTP Code that sent by SMS or Whatsapp. If you didn’t get any code, please tap Get OTP and choose the OTP Code will be sent by Whatsapp or E-mail.
5. After successfully verify OTP Code, please create PIN then tap “**Lanjutkan**”.
6. There will be shown your User ID and Password/PIN as confirmation your registration has done.
7. After you tap **OK**, you will directly go to the first page, then choose **Login**.
8. Enter the **Phone Number** that you’ve registered before, then tap “**Lanjutkan**”.
9. Enter **Password/PIN** that you’ve registered before, then tap “**Lanjutkan**”.
10. Enter **OTP Code** that sent by SMS or Whatsapp. If you didn’t get any code, please tap **Get OTP** and choose the OTP Code will be sent by Whatsapp or E-mail.
11. If verify OTP code is succeeded, then you can use the app for transaction.

This application is keep updating and developing. We do apologize if you find any difficulties during the process. Please do not hesitate to contact Tenant Relation Officer for any further information and questions.



## E-residence Application

### Install and Registration Tutorial Solusi Hunian Pintar

#### “The Pakubuwono House”

ID Hunian : SHP01000001

1

Install Solusi Hunian Pintar App on Play Store or App Store.

2

Open the app, and choose "Registrasi".

3

Enter your Name, Phone Number, and E-mail. For ID Hunian, please enter SHP01000001.

4

Enter OTP Code that sent by SMS or Whatsapp. If you didn't get any code, please tap Get OTP and choose the OTP Code will be sent by Whatsapp or E-mail.

5

After successfully verify OTP Code, please create PIN then tap "Lanjutkan".

6

There will be shown your User ID and Password/PIN as confirmation your registration has done.

7

After you tap OK, you will directly go to the first page, then choose Login.

8

Enter the Phone Number that you've registered before, then tap "Lanjutkan".

9

Enter Password/PIN that you've registered before, then tap "Lanjutkan".

10

Enter OTP Code that sent by SMS or Whatsapp. If you didn't get any code, please tap Get OTP and choose the OTP Code will be sent by Whatsapp or E-mail.

11

If verify OTP code is succeeded, then you can use the app for transaction.

SOLUSI HUNIAN PINTAR (SHP)

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“New: Package Room”

In according with the package and delivery order incerement, and also to create te Tenant Relation area more tidy. We would like to inform you that currently we provide the dedicated area, name “**PACKAGE ROOM**” to pick up any delivery order or package (exclude food & beverage product) at **Ground Floor (inside the Star Wash Laundry)**. The food & beverage product will remain to be collected at Tenant Relation.

Please find the detail below of the operation hour for your reference:

- Days : Monday – Friday (exclude Public Holidays)
- Time : 08:00 – 17:00 (break time 12:00 – 13:00)

Any package arrives or still not collected out from the time mentioned, it would be available at Tenant Relation Officer. Thank you for your kind attention and cooperation.

Best regards  
**Building Management**

“On-line Fun Kids Activity by Raffles Christian School”



**RAFFLES CHRISTIAN SCHOOL**  
To Learn, To Lead, To Love  
Pondok Indah Campus

**ONLINE FUN-FILLED ACTIVITIES**  
For Kids-Aged 2-5 years old

**ADVENTURES:**

- MUSIC & MOVEMENT
- STORY TIME
- CREATIVE ART
- DISCOVERY TIME

**FREE**



**MAY 08 09 AM**



**HSK** Chinese Proficiency Test  
**Cambridge Assessment International Education** Cambridge International School

+62 812 8561 0098  
monica\_pricilia@raffles-international.org  
felicia@raffles-international.org  
pi.raffles-international.org



PACKAGE ROOM


“Rezeki Privilege Membership Program”

We are excited to announce that all of the Pakubuwono Apartments under The Pakubuwono Property Development (**The Pakubuwono Residence, The Pakubuwono View, The Pakubuwono House, The Pakubuwono Spring**) in a collaboration with REZEKI Fresh Market are launching “PRIVILEGE MEMBERSHIP” for all residents of The Pakubuwono.

This program provides extra discounts special for Resident of The Pakubuwono who shop at all Rezeki Fresh Market outlets. Please register yourself by filling in the Privilege Membership registreation that will be available at our Tenant Relation Officer.

Thank you for always supporting us, should you have any questions please do not hesitate to contact our Tenant Relation Officer at Ground Floor Lobby.

Sincerely,  
**Building Management**



**PRIVILEGE MEMBERSHIP REGISTRATION FORM**  
**REZEKI FRESH MARKET – THE PAKUBUWONO GROUP**

THE PAKUBUWONO *View* THE PAKUBUWONO *Signature* THE PAKUBUWONO *HOUSE*

THE PAKUBUWONO *SPRING* THE PAKUBUWONO *Residence*

Nama/Name\* : \_\_\_\_\_

No. KTP/KITAS/KITAP/ID NO\* : \_\_\_\_\_

Tanggal Lahir/ Date of Birth\* : \_\_\_\_ (tanggal/date) \_\_\_\_ (bulan/month) \_\_\_\_ (tahun/year)

Jenis Kelamin/ Gender\* : ☐ Laki-Laki/Male ☐ Perempuan/Female

Apartment ThePakubuwono\* : ☐ View ☐ House  
☐ Signature ☐ Spring  
☐ Residence

Tower / Apartment Unit No. : \_\_\_\_\_

No. Mobile Phone\* : \_\_\_\_\_

Alamat Email/Email Address\* : \_\_\_\_\_

(\*) wajib diisi/mandatory to be filled in

Terms & Conditions:

1. Keanggotaan khusus ini hanya untuk penghuni group The Pakubuwono.  
(This privilege membership is valid only for the Residents of The Pakubuwono Group)
2. Satu unit hanya untuk satu kartu keanggotaan. (Each unit entitled of 1 (one) membership card).
3. Keanggotaan ini dapat digunakan di semua toko Rezeki Fresh Market  
(The membership can be used in all the Rezeki Fresh Market outlet)
4. Keuntungan/discount member (Privilege for discount membership):  
10% Sayuran (Vegetables ), 5% Buah-Buahan ( Fruits ), 5% Daging & Hidangan Laut (Meat & Seafood)
5. Keanggotaan berlaku untuk 2021 – 2023. (The membership is valid for 2021 – 2023)
6. Formulir yang telah diisi dapat diserahkan kepada Bagian Kepenghunan di The Pakubuwono property  
(Please submit registration form to your Tenant Relations Officer at your The Pakubuwono Property)
7. Keuntungan member ini tidak dapat dialihkan. (This privilege membership is non transferable)

Syarat & ketentuan priviledge member baik berupa diskon, atau promo lainnya dapat berubah sewaktu-waktu sesuai kebijakan Rezeki Fresh market.  
(The terms & Conditions of the privilege , either if the form of discounts or other promotions, can change at anytime according to the policies of Rezeki Fresh Market).

Dengan menandatangani formulir pendaftaran privilege membership, saya mengakui bahwa seluruh data yang diberikan dalam formulir ini adalah benar dan tepat yang dapat digunakan oleh Rezeki Fresh Market untuk memberikan pelayanan dan informasi terkini sehubungan dengan Rezeki Fresh Market.  
(By signing the Privilege registration form, I acknowledge that all data provided in this form is true and correct which can be used by Rezeki Fresh Market to provide up-to-date services and information in connection with Rezeki Fresh Market)

Jakarta, \_\_\_\_ - \_\_\_\_ -20 \_\_\_\_

Tanda Tangan & Nama Jelas  
(Signature & Name)



## *Tips & Trick*

# *“Making Sweet Dumplings (Luqaimat)”*

Luqaimat is a well-known dessert between Arabs. Egyptians, Lebanese, Syrian and Jordanians call it Luqmat al Kadhi and they make it in a complete different way than Gulf countries, although they all look the same. Some recipes ask for yogurt, others for baking powder and milk, Arabian Gulf countries use flour, dry yeast, saffron and cardamom only.

The dumplings are not sweet, therefore, honey, regular syrup, or date syrup must be poured on top of the dumplings. Luqaimat are usually made in the month of Ramadhan and enjoyed after iftar.

This recipe is for dumplings made in the Arabian Gulf area. They are crunchy from outside and soft from inside. Here we go!

### **Ingredients:**

- 2 cups all purpose flour
- 1 tsp dry yeast
- 1 ½ tsp sugar
- Pinch of salt
- 5 tbsp mashed potato (the secret of lasting crunch)
- ½ tsp saffron
- 1 ¼ cup warm water
- Oil for deep frying

### **Instructions:**

1. Add saffron and cardamom to ¼ cup warm water. Keep aside.
2. Sift flour with salt and keep aside
3. In ¾ cup warm water, add sugar and yeast. Keep aside for 5 minutes.
4. To the flour add the mashed potato, saffron, and cardamom mixture, and stir.
5. Gradually add the yeast mixture and keep on stirring, until the batter looks like cake batter (different all-purpose flour brands require different amount of water).
6. Leave the batter to double in size may take 30 to 40 minutes. The batter now should have bubbles, and be somewhat bouncy.
7. Heat oil. Take around a teaspoon from the batter, and carefully drop it in the oil, if it floats quickly, the oil is too hot.
8. Scoop the batter with your fingers (take around ½ tablespoon from batter), use your thumb to push the batter off your fingers and in the oil, or take ½ tablespoon from batter using a spoon and push the batter off it using another spoon.
9. After 1 minute of frying, move the dumplings around using a wooden spoon or spatula, this will make them cook evenly.
10. When the dumplings are light brown, remove them from oil, and place them on kitchen paper.
11. Pour your favorite syrup on top. The syrup should be at room temperature.
12. You should serve these dumplings the same day you make them.



# Activities at Pakubuwono House

## Free Zumba Class

There is no Zumba Class until further notice

## Did you know ?

## “Ramadan and Lebaran Indonesia”



### RAMADAN

**Idul Fitri**, more commonly referred to in Indonesia as Lebaran, is the celebration that comes at the end of the Muslim month of fasting, Ramadhan. The Arabic meaning of Idul Fitri is “becoming holy again”.

To understand the significance of Lebaran, an understanding about the fasting month of Ramadhan is important. During the month of Ramadhan, Muslims must refrain from eating, drinking, smoking, marital relations or getting angry during the daylight hours. In addition, those fasting are supposed to refrain from bad habits – lying, getting angry, and using bad languages as well as to be more diligent in prayer and give to charities. It is believed that fasting heightens spirituality and develops self-control.

The fast begins in the morning just before sunrise, at *Imsak*, and is broken at *maghrib* which falls at sunset. The faithful who fast awaken early in the morning to have a meal before *subuh*. In order to awaken the faithful, the call to prayer sounded from neighborhood mosques. In addition, groups of young boys or devoted individuals walk around neighborhoods beating on drums and other noise makers to awaken the faithful (and their neighbors) yelling out “*sahur, sahur*”.

The breaking of the fast at sunset is a normally very social occasion for which special foods are prepared for gatherings with family or friends. Upon hearing the sound of the *bedug* drum on the television or radio as well as the call to prayer from the local neighborhood mosque at sunset, the faithful know it’s time to break their fast, or *buka puasa*. This is usually done with a very sweet drink and sweet snacks. *Maghrib* prayers are made before a full meal is served.

### LEBARAN

At the end of the month of Ramadhan and its special religious observance is the Eid holiday, called Idul Fitri or Lebaran in Indonesia. In Indonesia, this is the time when Muslims visit their family and friends to ask for forgiveness for any wrongs they have committed in the previous year. They express this in the phrase “*Mohon Maaf Lahir Batin*” which means “forgive me from the bottom of my heart/soul for my wrongdoings in the past year”. A traditional Arabic (Muslim) greeting for the Eid celebrations is also commonly used in Indonesia “*Minal Aidin Wal Fa Idzin*”, which is expressed upon meeting friends and family during the festive days.

## New Normal Transition

### THE PAKUBUWONO HOUSE

Dear All Residents,

Starting on October 22, 2020, live-out maid and tenant’s visitor will be given a green light to re-enter Pakubuwono House complex, also two drivers are allowed to be back in operation per Unit. However, the following restrictions must be adhered:

1. During work, all live-out maid can only be inside the unit. They are not allowed to be in all public areas except the route to the unit through the service lift. Please fill the statement letter at TRO counter.
2. For tenant’s visitor, they can only go to the respective tenant’s unit. Other facilities and public areas are still prohibited.

Threats of fines and entry prohibition will be imposed for those who violate the above restrictions.

We would like to also remind our tenants, especially those who just recently moved to The Pakubuwono House that the following provisions still in effect at the moment until further notice:

1. Indoor Children Playground is open for reservation only.
2. Limitation on a number of users allowed in each of the facilities at one time is still enforced, as well as a reservation is still needed prior to using the facilities.
3. Chef room and function room remain closed.
4. Personal trainers are still not allowed to enter.

We thank you all residents who have been very cooperative in dealing with the applicable provisions we set. We ask your continuation support and participation in preventing the spread of Covid-19 in The Pakubuwono House by always wearing masks, maintaining social distancing, and washing hands frequently. Rest assured we will always apply self-disinfecting coating on all frequent touched surface consistently such as lift buttons and door handles. Spraying of disinfectants is also carried out throughout the complex every single day.

If you have any questions, please contact out Tenant Relation Officer. Thank you for your understanding and cooperation. Stay Safe & Stay Healthy!

Best regards,  
BUILDING MANAGEMENT

Idul Fitri begins with mass prayer gatherings early in the morning at mosques, open fields, parks and on major streets. On the walk home from the mass prayers, quick visits are made to friends in the neighborhood to ask for forgiveness. Following the morning prayers and neighborhood visits, visits are made to close family members around town. Family members go to their parents first and then to the most senior relative’s house (oldest person in the family) to “Mohon Maaf...” with family members. At each house drinks and cookies or snacks are served, and since it is very impolite to refuse the food, by the end of the day you are so full you can hardly move.

While gathering with family, it is customary for the adults to give the young children some money; they may meet even greet you at the door shaking their wallets! It is also customary to distribute money to children in the poor neighborhoods around your home; small bills given to children will bring huge smiles to their faces.

Strongly held traditions to visit family at this time necessitate the exodus of and estimated 7+ million people from Jakarta alone, as well as additional millions from other urban centers, to rural villages and hometowns for the Lebaran holiday. The logistics of this exodus causes enormous headaches for the government each year. During this period the streets in Jakarta are nearly empty as the population decreases dramatically. The hardships and inconveniences endured by the travelers in overcrowded buses, trains and cars is unbelievable, yet they feel that this is a small price to pay to spend the holidays with their family and friends. Traditionally these urban dwellers return to the village with gifts or money for their family, purchased with their earnings from the previous year, or their holiday (THR) bonus.

There are two peaks to this exodus which cause major logistical nightmares: 1) the departure from the urban areas back to the home village/town a few days before Idul Fitri and 2) the return to the town of residence normally 1-2 weeks later. They often return from the exodus accompanied by relatives and friends looking for work in the cities, furthering the pressures of urbanization. The government attempts to prevent the “socially undesirable” such as beggars, vagrants and others from migrating to the cities, but the task is overwhelming. During the weeks after Lebaran many groups hold *halal bilhalal* gatherings where employees from a company, friends, colleagues or members of an organization gather to share a meal and ask each other’s forgiveness. Non-Muslims are often invited to participate in these festive gatherings also.

